

BOOK 783 PAGE 298

STATE OF MISSISSIPPI

SEP 18 1 42 PM '95

BK 783 PG 298  
W.E. DAVIS CH. CLK.

by B Cleveland A

Return to:  
Martha Hughes  
Boatmen's National Mortgage, Inc.  
4041 Knight Arnold Road  
Memphis, TN 38118

This form was prepared by: James Hamby, address: 4041 Knight Arnold Road, Memphis, Tennessee 38118, tel. no: (901)362-1171

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is Boatmen's National Mortgage, Inc., 4041 Knight Arnold Road, Memphis, Tennessee 38118, does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS NATIONAL BANK whose address is 620 North Street, Jackson, MS 39225-3053, a certain Deed of Trust, dated July 19, 1995, made and executed by Terri L. Austin, Unmarried, to Delta Title Company Trustee, upon the following described property situated in Desoto, State of Mississippi:  
Lot 32, Section C Whitney Village, in Section 18, Township 3 South, Range 7 West, City of Hernando, Desoto County, Mississippi, Plat Book 49, page 11-12

such Deed of Trust having been given to secure payment of \$62,467.00

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 773, at page 280 (or as No.       ) of the        Records of Desoto County, State of Mississippi, together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on August 9, 1995

Martha A. Hughes  
Witness (Print Name)

Boatmen's National Mortgage, Inc.  
(Assignor)

Donna Graham  
Witness (Print Name)

By:

James Hamby  
James Hamby Senior Vice President

Andrew M. Murray  
Attest - Andrew M. Murray  
Asst. Vice President

Seal:

State of Tennessee  
County of Shelby

Before me, the undersigned, a Notary Public in and for the aforesaid State and County, personally appeared James Hamby and Andrew M. Murray to me personally well known, who stated that they were the Sr. Vice President and the Asst. Vice President of Boatmen's National Mortgage, Inc., a corporation and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and Official Seal of Office, at Memphis, Shelby County, Tennessee, this 9th day of August, 19 95.

Joan E. Price  
Notary Public  
Joan E. Price

